

**HAWAII STATE ETHICS COMMISSION**  
1001 BISHOP STREET, PACIFIC TOWER 970  
P.O. BOX 616, HONOLULU, HAWAII 96809  
TEL: 587-0460 FAX: 587-0470  
email: ethics@hawaiiethics.org

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STATE OF HAWAII  
STATE ETHICS COMMISSION

## LOBBYIST REGISTRATION FORM

(Type or Print Clearly)

<b>PART I LOBBYIST</b>			
NAME(Last)	(First)	(Middle)	TELEPHONE
Radcliffe	John	H.	808-536-7557
MAILING ADDRESS (Street)			FAX
222 S. Vineyard Street, Suite 401			808-599-4340
(City)	(State)	(Zip Code)	
Honolulu	HI	96813-2453	
EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby)			TELEPHONE
Radcliffe & Associates, LLC			808-536-7557
MAILING ADDRESS (Street)			FAX
222 S. Vineyard Street, Suite 401			808-599-4340
(City)	(State)	(Zip Code)	
Honolulu	HI	96813-2453	

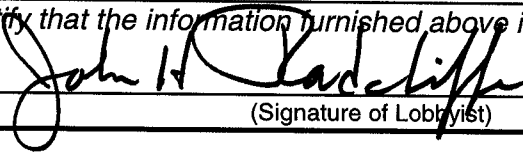
<b>PART II ORGANIZATION</b>			
Sprint Corporation			
MAILING ADDRESS (Street)			FAX
6450 Sprint Parkway, Mailstop: KSOPHN0212-2A402			
(City)	(State)	(Zip Code)	
Overland Park	KS	66251	
NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT			TELEPHONE
Melody T. Butay			808-536-7557
MAILING ADDRESS (Street)			FAX
222 S. Vineyard, Street, Suite 401			808-599-4340
(City)	(State)	(Zip Code)	
Honolulu	HI	96813-2453	

**PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY**

- |   |  |   |   |
|---|--|---|---|
| <input type="checkbox"/> Agriculture                              | <input type="checkbox"/> Education                       | <input type="checkbox"/> Human Services                                     | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities        | <input type="checkbox"/> Government Operations & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation                       |
| <input type="checkbox"/> Consumer Protection & Commerce           | <input type="checkbox"/> Hawaiian Affairs                | <input type="checkbox"/> Labor & Employment                                 | <input type="checkbox"/> Transportation                             |
| <input type="checkbox"/> Culture, Arts, Historic Preservation     | <input type="checkbox"/> Health                          | <input type="checkbox"/> Planning, Land & Water Use Management              | <input type="checkbox"/> Other: (indicate below)                    |
| <input type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing                         | <input type="checkbox"/> Public Safety & Corrections                        |   |

**PART IV CERTIFICATION OF LOBBYIST**

I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.

  
(Signature of Lobbyist)

22 Jan 2003  
(Date)

**PART V AUTHORIZATION TO LOBBY**

NAME	TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED
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Shane Muchmore

State Government Affairs Manager

NAME OF ORGANIZATION (if applicable)

Sprint Corporation

TELEPHONE

913-315-9153

MAILING ADDRESS (Street)

6450 Sprint Parkway, Mailstop: KSOPHN0212-2A402

FAX

913-315-0785

(City)

(State)

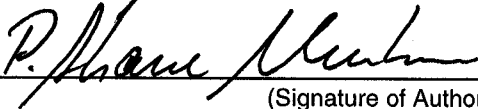
(Zip Code)

Overland Park

KS

66251

I hereby authorize the above - named person to engage in lobbying activities on behalf of the undersigned.

  
(Signature of Authorizing Officer or Person Represented)

Jan 17, 2003  
(Date)